

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

#6  
1.14.03  
834  
Docket No.  
AIREX 00.01

In Re Application Of: **CARROLL ET AL**

JAN 03 2003

Serial No.

09990838

Filing Date

NOVEMBER 14, 2001

Examiner

Group Art Unit

2834

Title: **INTEGRATED MAGNETIC BEARING**

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☒ the fee set forth in 37 CFR 1.17(p).

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
AIREX 00.01

In Re Application: **JCE CARROLL ET AL**

Serial No.

09/990,838

Filing Date

NOVEMBER 14, 2001

Examiner

Group Art Unit

2834

**INTEGRATED MAGNETIC BEARING**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☒ A check in the amount of **\$180.00** is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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**Edmund P. Pfleger**  
Attorney for Applicant  
Grossman Tucker Perreault & Pfleger  
55 South Commercial Street  
Manchester, NH 03101

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited **DECEMBER 18, 2002** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*April Davis*

Signature of Person Mailing Correspondence

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Dated: **DECEMBER 18, 2002**

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